# REGULAR CITY COUNCIL MEETING



November 05, 2019 at 5:30 PM

Council Meeting Room, 101 North State Street, Abbeville, Louisiana 70510

## **AGENDA**

NOTICE POSTED: November 4, 2019 at 4:00 P.M.

### **REGULAR ORDER OF BUSINESS**

Call to Order by Mayor Roll Call by Kathy Faulk Prayer Pledge

#### **PERSONNEL**

1. Police Department personnel.

### MINUTES AND APPROVAL OF BILLS

- 1. To ratify bills paid in the month of October 2019.
- 2. To approve the minutes from the October 1, 2019 personnel interviews, Committee meeting and the regular City Council meeting.

### **PUBLIC COMMENTS**

(To allow comments on any of the following items prior to action.)

### **NEW BUSINESS**

- 1. Mr. Alfred Thibodeaux, Jr. to discuss loose chickens Councilwoman Terry Broussard.
- 2. To approve the placement of a four-way stop sign at the intersection of Martin Luther King and S. Lyman-Councilwoman Terry Broussard.
- 3. To accept the recommendation from the Ordinance Committee from their meeting held on October 15, 2019 to adopt an ordinance to add Section 5-400, et sequa, Multi-Family Dwelling Facility Security Requirements.
- 4. To approve payment of estimate for partial payment number 1 payable to Glenn Lege Construction in the amount of \$41,375.50 for the sidewalk construction along Highway 82 project.
- 5. To approve the purchase of a server and software from Arsement & Hayes, LLC in the amount of \$9,810.00 for the Abbeville Police Department.
- Blighted Property remediation.
- 7. To authorize the Mayor to request an appraisal and negotiate to purchase 6.76 acres adjacent to the Abbeville RV Park that would include access to Coulee Kinney.
- 8. To approve payment application number 2 in the amount of \$60,953.66 for the rehabilitation of the Main Hangar project.
- 9. To approve change order number 1 for the rehabilitation of the Main Hangar project.
- 10. To surplus items from the pole yard for the Public Works Department.

#### **OLD BUSINESS**

1. Review and discussion of salary increases starting January 1, 2020 for budgetary purposes presented to the Council by the Mayor.

### **PRESENTATIONS**

1. Dr. Elista Istre-Friends of the Military Museum.

## **TOPICS FOR DISCUSSION OR REVIEW**

- 1. Engineers
- Attorney

- 3. Public Works Director
- 4. Mayor
- 5. Police Chief
- 6. Fire Chief
- 7. Council Members

# **EXECUTIVE SESSION**

## **ADJOURN**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mayor Mark Piazza's office at 337-893-8550, describing the assistance that is necessary.